

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Agenda

**Meeting Date:** March 26, 2026

**Agenda Item:** 2.0. Approval of Agenda

**Type:** Action

**Recommended Action:** It is requested that the Community Advisory Committee approve the March 26, 2026, agenda as presented.

| <b>Introduction:</b> | <b>Notes:</b> |
|----------------------|---------------|
|                      |               |

- Protocol:**
- Public Comment
  - Board Discussion
  - Motion
  - Second
  - Vote



# Solano County Special Education Local Plan Area

## Participants:

Benicia Unified School District  
Dixon Unified School District  
Fairfield-Suisun Unified School District  
Travis Unified School District  
Vacaville Unified School District  
Solano County Office of Education

## Community Advisory Committee (CAC)

Thursday, March 26, 2026

12:00 – 1:00 p.m.

Waterman – SCOE

This meeting will be live-streamed and available at:

- Zoom link: <https://solanocoe.zoom.us/j/99960432333?pwd=albioHP3JyYpnGVvWUqkjWlaagqbaY.1>  
Passcode: SELPA  
Webinar ID: 999 6043 2333
- Please note that we are not able to accommodate virtual participation. The features to raise a hand, ask questions, or chat are not available for this meeting.

### AGENDA

1. **Call to Order**
2. **Approval of Agenda** **ACTION**
3. **Community Input**  
Public groups, site groups, and members of the public may address the CAC at this time. Members of the public will also be allowed the opportunity to speak to specific agenda items prior to CAC action. Statements are generally limited to three (3) minutes.
4. **Consent Calendar Items** **ACTION**
  - 4.1. Approval of Minutes – February 26, 2026
5. **Presentation: Emily Beitiks, PhD, Co-founder of the San Francisco Disability Cultural Center** **PRESENTATION**
6. **SELPA Business** **INFORMATION**
  - 6.1 **Local Plan Stakeholder Workgroup** **INFO/DISCUSSION**  
Members of the public are welcome to provide input.  
[Local Plan Narrative Draft](#)
7. **Reports**
  - 7.1. **Representative Reports** **INFORMATION**  
Benicia USD:  
Dixon USD:  
Fairfield-Suisun USD:  
Travis USD:  
Vacaville USD:  
Solano COE:  
Independent Child Advocate:
  - 7.2. **Assistant Superintendent Report** **INFORMATION**
8. **CAC Business**
  - 8.1 2026-2027 CAC Meeting Calendar **INFORMATION**
  - 8.2 CAC Recognition Ceremony **INFORMATION**
  - 8.3 CAC Budget **INFORMATION**

### Adjournment

The next CAC meeting will be held on April 23, 2026

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (707) 399-4460. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Community Advisory Committee regarding an item on this agenda will be made available for public inspection in the Solano County SELPA office located at 5100 Business Center Dr., Fairfield, CA, during normal business hours.

In addition, such writings and documents may be posted on the SELPA's website at [www.SolanoCountySELPA.net](http://www.SolanoCountySELPA.net)

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Community Input

**Meeting Date:** March 26, 2026

**Agenda Item:** 3.0. Community Input

**Type:** Public Comment

|                                                                                                                                                                                                                                                                                                     |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <p><b>Introduction:</b></p> <p>Public groups, site groups, and members of the public may address the CAC at this time. Members of the public will also be allowed the opportunity to speak to specific agenda items prior to CAC action. Statements are generally limited to three (3) minutes.</p> | <p><b>Notes:</b></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|

Protocol:  
Public Comment

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Consent Calendar Items

**Meeting Date:** March 26, 2026

**Agenda Item:** 4.0. Consent Calendar Items

**Type:** Action

**Recommended Action:** It is requested that the Community Advisory Committee approve all consent calendar items as presented.

|                                                                      |                                          |
|----------------------------------------------------------------------|------------------------------------------|
| <p><b>Introduction:</b></p> <p>February 26, 2026 meeting minutes</p> | <p><b>Notes:</b></p> <p>See attached</p> |
|----------------------------------------------------------------------|------------------------------------------|

- Protocol:**
- Public Comment
  - Board Discussion
  - Motion
  - Second
  - Vote

**Community Advisory Committee Minutes  
February 26, 2026**

**Board Members Attending:**

Benicia: Erin Biber

Dixon USD: Absent

Fairfield-Suisun USD: Absent

Solano COE: Pamela Brinkerhoff

Travis USD: Cathy Dailey, Stacey Norman

Vacaville USD: Kerry Purcell

Independent Child Advocate: Dr. Amber Busay

Solano County SELPA: Shawna Becker, Kanani Cherry-Houston, Andrew Ownby

1. **Call to Order** - Andrew Ownby called the meeting to order at 12:01 p.m.

**2. Approval of the Agenda for February 26, 2026**

Move to approve the agenda.

Motion by Erin Biber, seconded by Pamela Brinkerhoff

Final Resolution: Motion Carries

Yes: Erin Biber, Pamela Brinkerhoff, Amber Busay, Cathy Dailey, Stacey Norman, and Kerry Purcell

3. **Community Input:** No Comments

**4. Approval of Minutes from January 22, 2026**

Move to approve minutes as presented.

Motion by Pamela Brinkerhoff, seconded by Erin Biber

Final Resolution: Motion Carries

Yes: Erin Biber, Pamela Brinkerhoff, Amber Busay, Cathy Dailey, Stacey Norman, and Kerry Purcell

5. **Presentation - Alexis Lynch - Conservatorship**

6. **SELPA Business**

6.1 **Local Plan Stakeholder Workgroup** - A link was provided to all stakeholders to access the updated Draft Local Plan Narrative before the meeting, with tracked changes and a clean copy. There were no changes to the Local Plan Narrative since January 22, 2026.

7. **Reports**

7.1. **Representative Reports**

**Benicia USD** - Benicia USD is continuing with its Supporting Innovative Practices (SIP) work. They conducted site walk-throughs with administrators this month for both elementary and secondary schools. They will be able to see their full continuum of services and how they can be more inclusive in the classrooms. Their unified basketball team has been very fun and exciting. They have two more games left.

**Dixon USD** - Dixon will have some special education leadership positions open next year as their Special Education Director, Program Specialist, and Interpreter are departing from the district. Kadiant Nonpublic Schools is in the process of opening a campus in Dixon. They are

very close to being ready to accept students. This school will help reduce the time students spend traveling, as many currently travel to Sacramento and back daily.

**Fairfield-Suisun USD** - Fairfield-Suisun USD will hold its Special Olympics bowling event on February 26th. FSUSD will be hosting a Parent Night on March 3, 2026. The Solano County Office of Education, the Solano County SELPA, and Dr. Busay will all host tables at the event. Fairfield-Suisun has successfully filled all 31 School Psychologist positions with district employees. They have also hired an Associate Mental Health Clinician and two Mental Health Clinician positions.

**Travis USD** - Travis USD is ensuring everything is in place for its Special Olympics event in April.

**Solano COE** - TC McDaniel hosted a Be My Valentine event, which included the Me Too and City of Fairfield's Inclusive Preschool programs. The SCOE preschool Structured Class for Intensive Learning (SCIL), TK, has teamed up with Solano Community College to create an inclusive opportunity for adults with disabilities to volunteer. The infant services leadership met with the State Department of Disability Services (DDS), which will take over oversight from CDE. The DDS monitoring team visited the Me Too program at TC McDaniel. SCOE received art funds to support new adaptive musical equipment and adaptive art classes. There has been a significant increase in both providers and students accessing the ULS benchmark assessments. 96% of students are accessing the curriculum, and 70% are completing assignments. This is a 40% increase. They are in the interview process for high school seniors referred to the Adult Transition Program through SCOE. This is where they can express their interest in attending the program after high school. There has been a new work experience opportunity as a bus attendant or assistant; four students have taken advantage of this opportunity.

**Independent Child Advocate** - Dr. Amber Busay reported that she had seventy-nine clients in January. She has noticed that many of the issues are related to student behavior episodes and communication around them. Also, many parents have a hard time being active participants because they feel intimidated at IEP meetings. She is looking for ways to better support these parents. The dental clinic she has been working on is going to begin training service coordinators and hopes to open its Napa office soon. Dr. Busay will be presenting at the Alternative Dispute Resolution (ADR) conference, the Developmental Disability & Neurodiversity Conference, and the SELPA's Parent Training on Behaviors and Manifestation Determinations.

**7.2 Assistant Superintendent's Report** - Andrew Ownby provided an update on recent developments within the Solano County SELPA. He presented an update to the California Department of Education's monitoring process. He also presented the technical assistance and professional learning opportunities SELPA continues to offer its member districts.

## **8. CAC Business**

**8.1 CAC Recognition Ceremony** -The 20th Annual CAC Recognition Ceremony will be held on Monday, May 4, 2026. Nominations are open, with a submission deadline of Wednesday, March 11, 2026. We have reserved the venue at Oakbrook Academy of the Arts.

**8.2. CAC Budget** - No changes to the current budget.

The meeting was adjourned at 1:10 p.m.  
Meeting minutes were prepared by Shawna Becker and reviewed by Andrew Ownby.

DRAFT

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Presentation

**Meeting Date:** March 26, 2026

**Agenda Item:** 5.0 Presentation

**Type:** Presentation

**Introduction:**

**Emily Beitiks, PhD, Co-founder of the San Francisco Disability Cultural Center**

In July 2025, San Francisco opened the first public disability cultural center in the country. Join co-director Emily Beitiks as she shares about the process of creating and opening a highly accessible space centered on disability access and culture. While disability needs often get reduced to access and accommodations, learn why disability culture is essential to supporting disabled people's livelihoods.

**Community Advisory Committee  
Solano County SELPA**

**Subject:** New Business

**Meeting Date:** March 26, 2026

**Agenda Item:** 6.0 New Business

**Type:** Information/Discussion

| <b>Introduction:</b>                                                                               | <b>Notes:</b> |
|----------------------------------------------------------------------------------------------------|---------------|
| <p><b>6.1.</b> Local Plan Stakeholder Workgroup<br/><a href="#">Local Plan Narrative Draft</a></p> |               |

**Community Advisory Committee  
Solano County SELPA**

**Subject:** SELPA Business

**Meeting Date:** March 26, 2026

**Agenda Item:** 6.1. Local Plan Workgroup

**Type:** Information/Discussion

|                                                                                                                                                                                                                                                          |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <p><b>Introduction:</b></p> <p><b>6.1 Local Plan Stakeholder Workgroup</b></p> <p>Members of the public are welcome to provide input</p> <p><u><a href="#">Local Plan Narrative Draft with detailed markup - reflects all proposed revisions</a></u></p> | <p><b>Notes:</b></p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Reports

**Meeting Date:** March 26, 2026

**Agenda Item:** 7.0 Reports

**Type:** Information

| <b>Introduction:</b>                                                                                                                                                                                                                           | <b>Notes:</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <p>7.1 Representative Reports</p> <ul style="list-style-type: none"><li>● Member districts and Agency representatives will provide an update on their latest developments and activities.</li></ul> <p>7.2 Assistant Superintendent Report</p> |               |

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Reports

**Meeting Date:** March 26, 2026

**Agenda Item:** 7.1. Representative Reports

**Type:** Information

| <b>Introduction:</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>Notes:</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <ul style="list-style-type: none"><li>● Member districts and Agency representatives will provide an update on their latest developments and activities.</li><br/><li>● Benicia USD</li><br/><li>● Dixon USD</li><br/><li>● Fairfield-Suisun USD</li><br/><li>● Travis USD</li><br/><li>● Vacaville USD</li><br/><li>● Solano COE</li><br/><li>● Independent Child Advocate</li></ul> |               |

**Community Advisory Committee  
Solano County SELPA**

**Subject:** Assistant Superintendent's Report

**Meeting Date:** March 26, 2026

**Agenda Item:** 7.2. Assistant Superintendent's Report

**Type:** Information

|                                                                                                                                                                                 |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <p><b>Introduction:</b></p> <ul style="list-style-type: none"><li>• The Assistant Superintendent will provide a brief update on the Solano County SELPA's activities.</li></ul> | <p><b>Notes:</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|

**Community Advisory Committee  
Solano County SELPA**

**Subject:** CAC Business

**Meeting Date:** March 26, 2026

**Agenda Item:** 8.0. CAC Business

**Type:** Information

| <b>Introduction:</b>                                                                                              | <b>Notes:</b>       |
|-------------------------------------------------------------------------------------------------------------------|---------------------|
| 8.1 2026-2027 CAC Meeting Calendar<br>8.2 CAC Recognition Ceremony – May 4 <sup>th</sup> , 2026<br>8.3 CAC Budget | <i>See attached</i> |

**Community Advisory Committee  
Solano County SELPA**

**Subject:** New Business

**Meeting Date:** March 26, 2026

**Agenda Item:** 8.1 Meeting Calendar

**Type:** Information/Discussion

|                                                                       |                                                 |
|-----------------------------------------------------------------------|-------------------------------------------------|
| <p><b>Introduction:</b></p> <p>8.1 2026-2027 CAC Meeting Calendar</p> | <p><b>Notes:</b></p> <p><i>See attached</i></p> |
|-----------------------------------------------------------------------|-------------------------------------------------|

**2026-2027 Community Advisory Committee (CAC) Meeting  
Schedule**

| <b>Date:</b>                                          | <b>Location:</b> |
|-------------------------------------------------------|------------------|
| August 20, 2026                                       | Waterman Room    |
| September 17, 2026                                    | Waterman Room    |
| October 15, 2026                                      | Waterman Room    |
| November 19, 2026                                     | Waterman Room    |
| December 17, 2026                                     | Waterman Room    |
| January 21, 2027                                      | Waterman Room    |
| February 25, 2027                                     | Waterman Room    |
| March 18, 2027                                        | Waterman Room    |
| April 15, 2027                                        | Waterman Room    |
| * <b>Monday</b> , May 3, 2027<br>Recognition Ceremony | All 3 rooms      |
| May 20, 2027                                          | Waterman Room    |
| June 17, 2027(if needed)                              | Waterman Room    |

## Community Advisory Committee Solano County SELPA

**Subject:** CAC Business

**Meeting Date:** March 26, 2026

**Agenda Item:** 8.2. CAC Recognition Ceremony

**Type:** Information

### **Introduction:**

- The Recognition Ceremony will be held on May 4, 2026.
- The Selection Committee met on May 12, 2026 to select the 2025-2026 CAC Honorees. There are 30 Honorees.

### **Honorees by District**

Students – 2 (SCOE & Vacaville)

Community Members – 8

Benicia USD - 5

Fairfield-Suisun USD – 9\*

Solano COE – 2\*

Travis USD – 3\*

Vacaville - 1

*\*Some honorees had multiple nominations*

**Community Advisory Committee  
Solano County SELPA**

**Subject:** CAC Business

**Meeting Date:** March 26.2026

**Agenda Item:** 8.3. Annual CAC 2025-2026 Budget

**Type:** Information

|                                                                                          |                      |
|------------------------------------------------------------------------------------------|----------------------|
| <p><b>Introduction:</b></p> <p>See attached budget with estimated CAC Ceremony costs</p> | <p><b>Notes:</b></p> |
|------------------------------------------------------------------------------------------|----------------------|

## 2025-26 CAC Recognition Budget (Approximation)

|                        | Qty. Needed | Cost | Total       |
|------------------------|-------------|------|-------------|
| <b>Venue Costs:</b>    |             |      |             |
| Rental                 |             | 0.00 | \$ -        |
| Decorations            |             | ?    | \$ -        |
| <b>Sub-Total Venue</b> |             |      | <b>\$ -</b> |

|                                                              |    |          |                 |
|--------------------------------------------------------------|----|----------|-----------------|
| <b>Awards - Dinn Bros</b>                                    |    |          |                 |
| Star Plaque                                                  | 30 | 15.75    | \$472.50        |
| Extra Lettering (\$.25 each)                                 |    |          | \$0.00          |
|                                                              |    | Shipping | \$81.25         |
|                                                              |    | Est. Tax | \$47.78         |
| Certificates - <b>Amazon</b><br>(Supplies left from 2024-25) | 0  | 0.00     | \$0.00          |
| <b>Sub-Total Awards</b>                                      |    |          | <b>\$601.53</b> |

|                              |        |      |                 |
|------------------------------|--------|------|-----------------|
| Program Duplication          | 150.00 | 0.27 | \$ 40.50        |
| <b>Sub-Total Duplication</b> |        |      | <b>\$ 40.50</b> |

|                               |  |        |                           |
|-------------------------------|--|--------|---------------------------|
| Refreshments-Drinks (waters)  |  | \$0.00 | Donated by SELPA          |
| Refreshments-Cookies          |  |        | Venue does not allow food |
| <b>Sub-Total Refreshments</b> |  |        | <b>\$0.00</b>             |

**Total** **\$642.03**

|                         |            |                          |                   |
|-------------------------|------------|--------------------------|-------------------|
| <b>Starting Balance</b> | 7/1/2025   | Carry Over               | \$914.68          |
|                         | 11/20/2025 | Nations Fundraiser       | \$1,068.70        |
| <b>Current Balance</b>  | 3/30/2026  | Estimated Ceremony Costs | -\$642.03         |
|                         |            |                          | <b>\$1,341.35</b> |

*Estimated Ending Balance* **\$1,341.35**